



Lone Mountain Citizens Advisory Council

Location: Mt Crest Community Center

4701 N Durango Las Vegas, NV. 89129

MINUTES for Tuesday June 9, 2015

MEMBERS PRESENT:

Evan Wishengrad, Chair
Kelly, Griffith, Vice-Chair
Dr. Sharon Stover, Member
Robert Singer, Member
Stacey Lindburg, Member
Sue Baker, Liaison
Dawn vonMendenhall, Secretary
Bob Klein, Planning

Approx 3 in Audience

I. CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129

Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130

Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128

- B. **Pledge of Allegiance**

Chair Wishengrad called the meeting to order at 6:31 p.m. and asked KELLY to lead the room in the Pledge of Allegiance.

- C. **All items on Agenda are considered Items for Possible Action unless otherwise noted**

- D. **Introduction of Clark County Staff and any guests**

II. ORGANIZATIONAL ITEMS

1. Minutes from May 12, 2015 meeting were unanimously approved, motion by KELLY

2. Tonight's agenda was unanimously approved, motion by STACEY

III DISCUSSION ITEMS

a) **Artificial Grade and Lot Size Discussion**

b) **Discussion of the Sign Code Re-write**

IV PLANNING AND ZONING:

1. **WS-0308-15 – THOMAS, RONALD F. & JUDITH F.: WAIVER OF DEVELOPMENT STANDARDS**
to increase wall height along the front and side property lines in conjunction with an existing single family residence on 2.3 acres in an R-E (RNP-I) Zone.

- **RONALD THOMAS PRESENTATION**

KELLY MOTIONED TO APPROVE THIS APPLICATION AS SUBMITTED WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED UNANIMOUSLY.

- V. **PUBLIC COMMENT/COMMUNITY CONCERNS:**

- VI. **MANGERS REPORT ~ Various Local Updates From Sue**

- VII. **SET NEXT MEETING DATE:** The next meeting is scheduled for June 30, 2015, same time, same place unless otherwise noted

- VIII. **ADJOURNMENT:** Meeting adjourned at approximately 7:19PM ~EVAN

The Clark County Board of Commissioners are
Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Susan Brager * Mary Beth Scow
Don Burnette, County Manager